

CATECHISM *of the* CATHOLIC CHURCH



“...an evil action cannot be justified by a good intention...

The end does not justify the means”

(CCC - Paragraph 1759)



Unborn baby @ 8 weeks

Every Catholic needs to know that the current **vaccines** for **COVID-19 (Coronavirus)** have been tested on, or actually contain, cell lines that were originally derived from **tissue of babies murdered by abortion**.

Cell line **HEK-293** is derived from **kidney tissue taken from a baby girl murdered by abortion** in 1972.

Cell line **PER.C6** is derived from **eye tissue taken from a baby boy murdered by abortion** in 1985.

The **Oxford Uni/AstraZeneca** vaccine contains the **HEK-293** cell lines. The vaccines from **Pfizer/BioNTech** and **Moderna** were tested using the **HEK-293** cell lines. The vaccine from **Johnson & Johnson** contains the **PER.C6** cell lines.

This reality must inform any judgement of conscience in supporting such a programme of vaccinations.

Can acceptance of these vaccines be ethical or morally permissible?

On the issue of “THE MORALITY OF HUMAN ACTS” the **Catechism of the Catholic Church (CCC)** states:

“It is...an error to judge the morality of human acts by considering only the intention that inspires them...There are acts which, in and of themselves, independently of circumstances and intentions, are always gravely illicit...One may not do evil so that good may result from it.” **(CCC 1756)**

“An evil action cannot be justified by reference to a good intention...The end does not justify the means.” **(CCC 1759)**

“There are concrete acts that it is always wrong to choose, because their choice entails...a moral evil. One may not do evil so that good may result from it.” **(CCC 1761)**

What does the Catechism teach about abortion?

The Catechism describes **ABORTION** as an “**abominable crime**” and states, “...since the first century the Church has affirmed the moral evil of every procured abortion. This teaching has not changed and remains unchangeable” **(CCC 2271)**.

The Catechism also states that murder is “...a sin that cries out to heaven for vengeance ...public health cannot justify any murder” **(CCC 2268)**.

A Contradiction of Catholic Doctrine

Acceptance of vaccines made from the cell lines of aborted babies is a clear contradiction between the Catholic doctrine to reject the abominable crime and sin of abortion in all cases. To claim that such vaccines can be “*morally permissible*” if “*a more ethically acceptable alternative is not readily available*” is in itself **contradictory and cannot be acceptable for Catholics**.

For example – if a person urgently requires a kidney transplant to save their life, but none are readily available – would it be “*morally permissible*” to abort a baby and use its kidney for the transplant? **NO !** Even to save another person’s life **‘one may not do evil so that good may result from it.’**

Acceptance of evil contributes to the approval of evil

The **Catholic Bishops in Ireland and the UK** have released statements encouraging Catholics to support a programme of 'safe and effective' vaccination, adding **"...there may be 'grave reasons' for using a vaccine which is developed from cell-lines associated with an aborted child in the past."**

The Bishops make reference to the Church document – **'DIGNITAS PERSONAE' (Dignity of the Person)**. But this document also states **"...When the illicit action is endorsed by the laws which regulate healthcare and scientific research, it is necessary to distance oneself from the evil aspects of that system in order not to give the impression of a certain toleration or...acceptance of actions which are gravely unjust. Any appearance of acceptance would in fact contribute to the...approval of such actions ...everyone has the duty to make known their disagreement..."**

Support for vaccines with any link to abortion - **even abortions carried out in the past** - casts a shadow over the Church's duty to bear unwavering witness to the truth that abortion must be utterly rejected.

Avoid all collaboration with evil

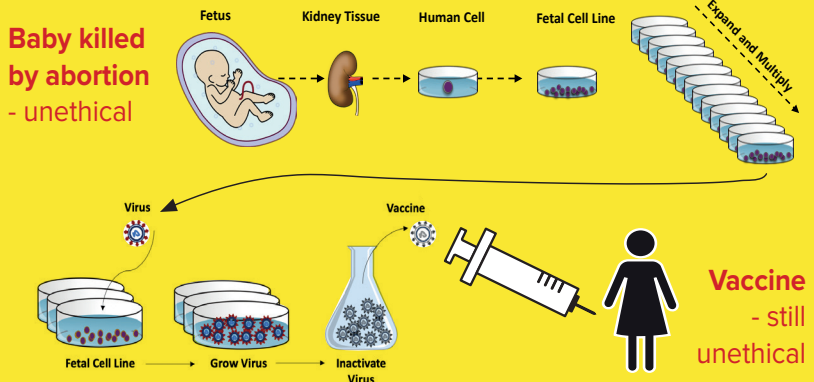
On 12th December 2020 (Feast of Our Lady of Guadalupe) Cardinal Janis Pujats and a group of Bishops and Archbishops issued the following statement on the immorality of vaccines using cell lines from aborted babies:

"...Technology based on murder is rooted in hopelessness and ends in despair. We must resist the myth that 'there is no alternative.' On the contrary, we must proceed with the hope and conviction that alternatives exist, and that human ingenuity, with the help of God, can discover them. This is the only way to pass from darkness to light, and from death to life ...More than ever, we need the spirit of the confessors and martyrs who avoided the slightest suspicion of collaboration with the evil of their own age. The Word of God says: **"Be simple as children of God without reproach in the midst of a depraved and perverse generation, in which you must shine like lights in the world" (Phil. 2:15).**

- Cardinal Janis Pujats, Metropolitan archbishop emeritus of Riga
+ Tomash Peta, Metropolitan Archbishop of the Archdiocese of Saint Mary in Astana
+ Jan Pawel Lenga, Archbishop/Bishop Emeritus of Karaganda
+ Joseph E. Strickland, Bishop of Tyler (USA)
+ Athanasius Schneider, Auxiliary Bishop of the Archdiocese of Saint Mary in Astana



**Stages
in the
Development
of the
COVID-19
Vaccines**



Is COVID-19 a 'grave reason' for using abortion-tainted vaccines?

The calculated **global death rate** from COVID-19 is only **0.01%**. This is of course much lower for people under 80 years of age and don't have serious underlying health problems. The **recovery rate** of those who get COVID-19 is almost **98%**. No child without a serious underlying health condition has died of COVID-19 in the UK.

Are COVID-19 Vaccines safe and effective?

Vaccines usually take 10 YEARS to develop. However, the vaccines for COVID-19 have been developed and approved in less than 10 Months.

In Northern Ireland, the **Department of Health** admit in their **Information Leaflet on the COVID-19 vaccine** - **"We do not yet know whether it will stop you from catching and passing on the virus."**

The **UK Government** has **refused to rule out** making COVID-19 vaccines **COMPULSORY**.

The **UK Government** has granted **LEGAL PROTECTION TO PHARMACEUTICAL COMPANIES** to prevent them from being sued for any deaths, injuries or harmful side-effects resulting from COVID-19 vaccines.

The **UK Government** admit:

- they have **NO DATA** on whether the vaccine has **HARMFUL SIDE-EFFECTS on pregnant women or their unborn babies**;
- the vaccine is **NOT RECOMMENDED** for **women during pregnancy**;
- women of childbearing age **SHOULD NOT become pregnant** before vaccination;
- women are advised to **AVOID PREGNANCY** for at least 2 months after the second dose of the vaccine;
- women who are **breast-feeding SHOULD NOT be vaccinated** because there could be a **RISK to newborn babies and infants**;
- they **DO NOT KNOW** if the vaccine will **cause infertility** in women;
- they have **NO INFORMATION** about **HARMFUL SIDE-EFFECTS** of the vaccine on **children under 16 years**;
- they have **NO STUDIES** on **adverse interaction** with other medical products;
- **people with a history of allergic reactions SHOULD NOT** be injected with the vaccine.

Watch the powerful video revealing the truth about vaccines using aborted fetal cells - featuring Doctors, Scientists, and Journalists who step outside the common narrative to educate and inform with concrete data and real science.

youtu.be/GpgpRtbMnbQ



Scan QR code



 For more information contact Precious Life • PO Box 425 • Belfast • BT1 4YF
Telephone 028 9027 8484 • info@PreciousLife.com • www.PreciousLife.com